



**LAW ENFORCEMENT AND VICTIM SERVICES DIVISION  
GOVERNOR'S OFFICE OF EMERGENCY SERVICES**

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January 20, 2006

To: PROJECT DIRECTOR  
Homeless Youth and Exploitation (HX) Program

Subject: REQUEST FOR APPLICATION (RFA)

The Governor's Office of Emergency Services (OES) is pleased to announce the release of the Homeless Youth and Exploitation (HX) Program Request for Application (RFA). This program is made available through state general and victim/witness assistance funds. The total program funding level for the HX Program for Fiscal Year (FY) 2006/2007 is anticipated to be \$1,117,500.

The projects funded in FY 2005/2006 are eligible to apply for continuation funding. Specific funding amounts for each project are provided in the RFA. The grant period will begin July 1, 2006 and end on June 30, 2007. Please note: continuation funding is contingent on passage of the State Budget Act, successful project performance, and compliance with the grant award agreement.

To receive continued funding in FY 2006/2007, it is necessary to complete and return the enclosed application package by **Tuesday, February 28, 2006**. Instructions for sending or hand delivering the application are included in the RFA.

Please note, the RFA has been revised. Changes have been made to the Grant Award Face Sheet, Project Contact Information, and the Certification of Assurance of Compliance.

Should you have questions, please contact Helen Alexander at (916) 322-2243.

Sincerely,

GILLSA MILLER, Chief  
Children's Section

**This document is designed to be interactive electronically with fill able forms. However, users will need to use Adobe Acrobat 7.0 in order to save the text of their applications. Users will be able to complete and print forms using Adobe Reader 7.0, but will be unable to save their completed forms without Adobe Acrobat 7.0.**

**GOVERNOR’S OFFICE OF EMERGENCY SERVICES  
LAW ENFORCEMENT AND VICTIM SERVICES DIVISION  
HOMELESS YOUTH & EXPLOITATION PROGRAM (HX)  
REQUEST FOR APPLICATION**

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**FORMS** (in Microsoft Word format)

[APPLICATION CHECKLIST AND REQUIRED SEQUENCE](#) (PDF)

[APPLICATION COVER SHEET](#) (PDF)

[GRANT AWARD FACE SHEET AND INSTRUCTIONS](#) (PDF)

[PROJECT CONTACT INSTRUCTIONS AND INFORMATION](#) (PDF)

[CERTIFICATION OF ASSURANCE OF COMPLIANCE](#) (PDF)

[PROJECT NARRATIVE](#)

[BUDGET NARRATIVE](#)

[BUDGET FORMS](#) (Excel)

Personal Services – Salaries/Employee Benefits

Operating Expenses

Equipment

[ADDITIONAL SIGNATURE AUTHORIZATION AND INSTRUCTIONS](#) (PDF)

[PROJECT SERVICE AREA INFORMATION](#) (PDF)

[PROJECT SUMMARY AND INSTRUCTIONS](#) (PDF)

[SAMPLE OPERATIONAL AGREEMENT](#)

[NONCOMPETITIVE BID REQUEST](#) (PDF)